| DEPARTMENT                    | FACILITY/BOARD/BUREAU     | FULL TIME | PART TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-------------------------------|---------------------------|-----------|-----------|--------------|---------------|-------|
| AFRO-AMERICAN MUSEUM          |                           | 15        | 0         | 2            | 0             | 17    |
| AGRICULTURAL LABOR REL BOARD  |                           | 37        | 2         | 4            | 0             | 43    |
| AIR RESOURCES BOARD           |                           | 945       | 64        | 71           | 0             | 1080  |
| ALCOHOLIC BEVERAGE CNTR AP BD |                           | 7         | 0         | 1            | 0             | 8     |
| ALCOHOLIC BEVERAGE CONTROL    |                           | 415       | 8         | 27           | 0             | 450   |
| AREA BD ON DEVLMNTAL DISABIL  |                           | 14        | 0         | 0            | 0             | 14    |
| ARTS COUNCIL                  |                           | 31        | 2         | 12           | 0             | 45    |
| BALDWIN HILLS CONSERVANCY     |                           | 2         | 0         | 6            | 0             | 8     |
| BOARD OF CHIROPRACTIC EXAMRS  |                           | 9         | 1         | 8            | 0             | 18    |
| BOARD OF CORRECTIONS          |                           | 61        | 1         | 13           | 0             | 75    |
| BOARD OF EQUALIZATION         |                           | 3527      | 124       | 156          | 0             | 3807  |
| BOARD OF GOVERNORS CMTY COLLG |                           | 185       | 6         | 12           | 0             | 203   |
| BOARD OF OSTEOPATHIC EXAMINER |                           | 4         | 0         | 10           | 0             | 14    |
| BOARD OF PRISON TERMS         |                           | 195       | 1         | 75           | 0             | 271   |
| BOATING AND WATERWAYS         |                           | 73        | 1         | 20           | 0             | 94    |
|                               | BAYS SF S. PABLO & SUISUN | 3         | 0         | 0            | 0             | 3     |
| BUREAU OF STATE AUDITS        |                           | 114       | 3         | 3            | 0             | 120   |
| BUSINESS, TRANS & HOUSING AGY |                           | 18        | 0         | 0            | 0             | 18    |
| CA. ALTERNTVE ERGY SR FN AUTH |                           | 1         | 0         | 0            | 0             | 1     |
| CA. CHILDREN/FAMILIES 1ST COM |                           | 29        | 5         | 10           | 0             | 44    |
| CA. CITIZENS COMP COMMISSION  |                           | 0         | 0         | 2            | 0             | 2     |
| CA. CNSMR POWER/CNSRV FIN AUT |                           | 4         | 0         | 2            | 0             | 6     |
| CA. COASTAL COMMISSION        |                           | 148       | 4         | 66           | 0             | 218   |
| CA. DEBT ADVISORY COMMISSION  |                           | 12        | 0         | 2            | 0             | 14    |
| CA. DEBT LIMIT ALLOCATION COM |                           | 9         | 0         | 1            | 0             | 10    |
| CA. EARTHQUAKE AUTHORITY      |                           | 24        | 1         | 0            | 0             | 25    |
| CA. EDUC FACILITIES AUTHORITY |                           | 4         | 1         | 0            | 0             | 5     |
| CA. EXPOSITION AND STATE FAIR |                           | 94        | 4         | 654          | 0             | 752   |
| CA. GAMBLING CONTROL COMM     |                           | 36        | 0         | 0            | 0             | 36    |
| CA. HEALTH FACILITIES AUTH    |                           | 8         | 0         | 1            | 0             | 9     |
| CA. HLTH/HUMAN SERV AGY DT CT |                           | 464       | 10        | 20           | 0             | 494   |
| CA. INDSTRL DEV FIN ADVSY COM |                           | 3         | 0         | 0            | 0             | 3     |
| CA. JUDICIAL CENTER LIBRARY   |                           | 4         | 5         | 0            | 0             | 9     |
| CA. LAW REVISION COMMISSION   |                           | 4         | 1         | 6            | 0             | 11    |
| CA. MEDICAL ASSISTANCE COMM   |                           | 19        | 1         | 0            | 0             | 20    |
| CA. MORTGAGE BOND, TAX CREDIT |                           | 22        | 0         | 0            | 0             | 22    |
| CA. OCUPTNL INFO COORD COMM   |                           | 2         | 0         | 0            | 0             | 2     |
| CA. POLLUTN CONTRL FIN AUTH   |                           | 12        | 0         | 2            | 0             | 14    |

| DEPARTMENT                    | FACILITY/BOARD/BUREAU          | FULL TIME | PART TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-------------------------------|--------------------------------|-----------|-----------|--------------|---------------|-------|
| CA. SCHOOL FINANCE AUTHORITY  | TREASURER                      | 2         | 0         | 0            | 0             | 2     |
| CA. TAHOE CONSERVANCY         |                                | 25        | 0         | 7            | 0             | 32    |
| CA. TRANSPORTATION COMMISSION |                                | 15        | 0         | 7            | 0             | 22    |
| CA. WASTE MANAGEMENT BOARD    |                                | 391       | 56        | 12           | 0             | 459   |
| CALIFORNIA CONSERVATION CORPS |                                | 430       | 7         | 1647         | 0             | 2084  |
| CALIFORNIA DEPT OF AGING      |                                | 144       | 8         | 11           | 0             | 163   |
| CALIFORNIA HIGHWAY PATROL     |                                | 10145     | 93        | 92           | 0             | 10330 |
| CALIFORNIA HORSE RACING BOARD |                                | 49        | 5         | 6            | 7             | 67    |
| CALIFORNIA STATE LIBRARY      |                                | 200       | 14        | 8            | 0             | 222   |
| CALIFORNIA STATE LOTTERY COMM |                                | 557       | 13        | 40           | 0             | 610   |
| COACHELLA VALLEY MOUNT CONSER |                                | 2         | 0         | 4            | 0             | 6     |
| COLORADO RIVER BOARD OF CA.   |                                | 9         | 0         | 7            | 0             | 16    |
| COMM CORR PEACE OFF STD & TRN |                                | 12        | 1         | 0            | 0             | 13    |
| COMM ON STATE GOVT ORG & ECON |                                | 9         | 0         | 0            | 0             | 9     |
| COMM ON TEACHER CREDENTIALING |                                | 177       | 6         | 22           | 0             | 205   |
| COMM ON THE STATUS OF WOMEN   |                                | 4         | 1         | 9            | 0             | 14    |
| COMM ON UNIFORM STATE LAWS    |                                | 2         | 0         | 10           | 0             | 12    |
| COMMISSION ON AGING           |                                | 4         | 0         | 4            | 0             | 8     |
| COMMISSION ON JUDICAL PERFORM |                                | 20        | 6         | 0            | 0             | 26    |
| COMMISSION ON STATE MANDATES  |                                | 10        | 3         | 1            | 0             | 14    |
| COMMUNITY SERVICES/DEVELOPMEN |                                | 89        | 5         | 4            | 0             | 98    |
| CONSERVATION                  |                                | 588       | 28        | 24           | 0             | 640   |
| CONSUMER AFFAIRS              | AFF COMM ON DENTAL AUXIL       | 8         | 1         | 12           | 0             | 21    |
| CONSUMER AFFAIRS              | ARBITRATION REVIW PROG         | 6         | 0         | 2            | 0             | 8     |
| CONSUMER AFFAIRS              | ATHLETIC COMMISSION            | 6         | 4         | 33           | 0             | 43    |
| CONSUMER AFFAIRS              | BD BARBER & COSMETOLGY         | 57        | 3         | 34           | 0             | 94    |
| CONSUMER AFFAIRS              | BOARD OF ACCOUNTANCY           | 57        | 1         | 61           | 0             | 119   |
| CONSUMER AFFAIRS              | BOARD OF ARCHITECTURAL EXMRS   | 20        | 3         | 20           | 0             | 43    |
| CONSUMER AFFAIRS              | BOARD OF BEHAVRL SCIENCE EXMRS | 23        | 6         | 11           | 0             | 40    |
| CONSUMER AFFAIRS              | BOARD OF DENTAL EXAMINERS      | 40        | 1         | 51           | 0             | 92    |
| CONSUMER AFFAIRS              | BOARD OF EXAMINERS IN VET MEDC | 8         | 1         | 20           | 0             | 29    |
| CONSUMER AFFAIRS              | BOARD OF FUNERAL DIRCT & EMBL  | 8         | 1         | 1            | 0             | 10    |
| CONSUMER AFFAIRS              | BOARD OF GUIDE DOGS FOR/BLIND  | 1         | 0         | 7            | 0             | 8     |
| CONSUMER AFFAIRS              | BOARD OF MEDICAL EXAMINERS     | 2         | 0         | 7            | 0             | 9     |
| CONSUMER AFFAIRS              | BOARD OF MEDICAL QUALITY ASSUR | 23        | 6         | 54           | 0             | 83    |
| CONSUMER AFFAIRS              | BOARD OF OPTOMETRY             | 7         | 1         | 11           | 0             | 19    |
| CONSUMER AFFAIRS              | BOARD OF PHARMACY              | 45        | 1         | 18           | 0             | 64    |
| CONSUMER AFFAIRS              | BOARD OF REG FOR PROF ENGINRS  | 26        | 6         | 66           | 0             | 98    |

| DEPARTMENT       | FACILITY/BOARD/BUREAU          | FULL TIME | PART TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|------------------|--------------------------------|-----------|-----------|--------------|---------------|-------|
| CONSUMER AFFAIRS | BOARD OF REG/GEOLG & GEOPHYCTS | 3         | 1         | 6            | 0             | 10    |
| CONSUMER AFFAIRS | BOARD OF REGISTERED NURSING    | 77        | 5         | 76           | 0             | 158   |
| CONSUMER AFFAIRS | BOARD OF RESPIRTY CARE E       | 19        | 0         | 13           | 0             | 32    |
| CONSUMER AFFAIRS | BOARD OF VOC NURSE & PSYCHIATR | 37        | 0         | 12           | 0             | 49    |
| CONSUMER AFFAIRS | BUREAU OF AUTOMOTIVE REPAIR    | 568       | 9         | 26           | 0             | 603   |
| CONSUMER AFFAIRS | BUREAU OF COLLC & INVEST SVS   | 64        | 1         | 46           | 0             | 111   |
| CONSUMER AFFAIRS | BUREAU OF COLLCT & INVEST SVS  | 44        | 0         | 27           | 0             | 71    |
| CONSUMER AFFAIRS | BUREAU OF HOME FURNISHINGS     | 26        | 3         | 1            | 0             | 30    |
| CONSUMER AFFAIRS | BUREAU OF REPAIR SERVICES      | 16        | 0         | 0            | 0             | 16    |
| CONSUMER AFFAIRS | CA BOARD OF OCCUPATIONAL THERA | 3         | 0         | 7            | 0             | 10    |
| CONSUMER AFFAIRS | CEMETERY BOARD                 | 9         | 0         | 0            | 0             | 9     |
| CONSUMER AFFAIRS | CERTIFIED SHORTHAND REPORTR BD | 5         | 0         | 5            | 0             | 10    |
| CONSUMER AFFAIRS | CONSUMER ADVISORY COUNCIL      | 13        | 0         | 1            | 0             | 14    |
| CONSUMER AFFAIRS | CONSUMER AFFAIRS/ADMINISTRATIN | 424       | 20        | 1885         | 0             | 2329  |
| CONSUMER AFFAIRS | CONTRACTORS LICENSE BOARD      | 364       | 22        | 28           | 0             | 414   |
| CONSUMER AFFAIRS | DIVISION OF CONSUMER SERVICES  | 116       | 7         | 15           | 0             | 138   |
| CONSUMER AFFAIRS | MEDICAL BOARD OF CALIFORNIA    | 244       | 7         | 117          | 0             | 368   |
| CONSUMER AFFAIRS | PODIATRY EXAMINING COMMITTEE   | 4         | 0         | 9            | 0             | 13    |
| CONSUMER AFFAIRS | PSYCHOLOGY EXAMINING COMMITTEE | 13        | 1         | 16           | 0             | 30    |
| CONSUMER AFFAIRS | STRUCTURAL PEST CONTROL BOARD  | 27        | 4         | 17           | 0             | 48    |
| CONSUMER AFFAIRS | TAX PREPARER PROGRAM           | 6         | 1         | 0            | 0             | 7     |
| CORPORATIONS     |                                | 238       | 3         | 15           | 0             | 256   |
| CORRECTIONS      | AVENAL STATE PRISON            | 1376      | 2         | 74           | 0             | 1452  |
| CORRECTIONS      | AVENAL STATE PRISON - PIA      | 41        | 0         | 2            | 0             | 43    |
| CORRECTIONS      | CA. CORRECTIONAL CENTER        | 981       | 7         | 73           | 0             | 1061  |
| CORRECTIONS      | CA. CORRECTIONAL INSTITUTION   | 1647      | 8         | 53           | 0             | 1708  |
| CORRECTIONS      | CA. INSTITUTION FOR MEN        | 1606      | 12        | 143          | 0             | 1761  |
| CORRECTIONS      | CA. INSTITUTION FOR MEN - PIA  | 27        | 0         | 6            | 0             | 33    |
| CORRECTIONS      | CA. INSTITUTION FOR WOMEN      | 601       | 9         | 53           | 0             | 663   |
| CORRECTIONS      | CA. INSTITUTION FOR WOMEN- PIA | 2         | 0         | 0            | 0             | 2     |
| CORRECTIONS      | CA. MEDICAL FACILITY           | 1227      | 7         | 47           | 0             | 1281  |
| CORRECTIONS      | CA. MEN'S COLONY               | 1505      | 22        | 125          | 0             | 1652  |
| CORRECTIONS      | CA. MEN'S COLONY - PIA         | 42        | 0         | 1            | 0             | 43    |
| CORRECTIONS      | CA. SB AB TREAT FAC SP CORCORA | 1614      | 6         | 131          | 0             | 1751  |
| CORRECTIONS      | CA. STATE PRISON - CORCORAN    | 1682      | 6         | 223          | 0             | 1911  |
| CORRECTIONS      | CA. STATE PRISON - SACRAMENTO  | 1264      | 2         | 76           | 0             | 1342  |
| CORRECTIONS      | CA. STATE PRISON - SOLANO      | 1158      | 2         | 48           | 0             | 1208  |
| CORRECTIONS      | CA. STATE PRISON - WASCO       | 1286      | 7         | 106          | 0             | 1399  |

| DEPARTMENT  | FACILITY/BOARD/BUREAU          | ,    | PART TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-------------|--------------------------------|------|-----------|--------------|---------------|-------|
| CORRECTIONS | CA. STATE PRISON - WASCO - PIA | 7    | 0         | 0            | 0             | 7     |
| CORRECTIONS | CA. STATE PRISON-CORCORAN -PIA | 49   | 0         | 2            | 0             | 51    |
| CORRECTIONS | CALIPATRIA STATE PRISON        | 1090 | 10        | 27           | 0             | 1127  |
| CORRECTIONS | CALIPATRIA STATE PRISON - PIA  | 12   | 0         | 0            | 0             | 12    |
| CORRECTIONS | CENTINELA STATE PRISON         | 1155 | 7         | 16           | 0             | 1178  |
| CORRECTIONS | CENTRAL CA. WOMENS FACILITY    | 872  | 9         | 32           | 0             | 913   |
| CORRECTIONS | CHUCKAWALLA VALLEY ST PRISON   | 741  | 2         | 41           | 0             | 784   |
| CORRECTIONS | CHUCKAWALLA VALLEY STATE PRISO | 1    | 0         | 0            | 0             | 1     |
| CORRECTIONS | CORR TRAINING FACILITY - PIA   | 38   | 0         | 0            | 0             | 38    |
| CORRECTIONS | CORR/IND REVOLVING FUND        | 178  | 5         | 31           | 0             | 214   |
| CORRECTIONS | CORR/INMATE WELFARE FUND       | 24   | 0         | 0            | 0             | 24    |
| CORRECTIONS | CORRECTIONAL TRAINING FACILITY | 1443 | 6         | 55           | 0             | 1504  |
| CORRECTIONS | CORRECTIONS/ADMINISTRATION     | 2774 | 35        | 194          | 0             | 3003  |
| CORRECTIONS | CSP - IMPERIAL COUNTY - PIA    | 2//7 | 0         | 0            | 0             | 2     |
| CORRECTIONS | CSP - KERN COUNTY AT DELANO    | 9    | 0         | 1            | 0             | 10    |
| CORRECTIONS | CSP - LOS ANGELES COUNTY       | 1246 | 5         | 74           | 0             | 1325  |
| CORRECTIONS | DEUEL VOCATIONAL INST - PIA    | 26   | 0         | 3            | 0             | 29    |
| CORRECTIONS | DEUEL VOCATIONAL INSTITUTION   | 977  | 1         | 99           | 0             | 1077  |
| CORRECTIONS | FOLSOM STATE PRISON            | 834  | 2         | 62           | 0             | 898   |
| CORRECTIONS | HIGH DESERT STATE PRISON       | 1222 | 4         | 44           | 0             | 1270  |
| CORRECTIONS | IRONWOOD STATE PRISON          | 1074 | 3         | 41           | 0             | 1118  |
| CORRECTIONS | MULE CREEK STATE PRISON        | 935  | 7         | 49           | 0             | 991   |
| CORRECTIONS | MULE CREEK STATE PRISON - PIA  | 27   | 0         | 0            | 0             | 27    |
| CORRECTIONS | NO CA. WOMENS FACILITY - PIA   | 6    | 0         | 0            | 0             |       |
| CORRECTIONS | NORTH KERN STATE PRISON        | 1205 | 4         | 71           | 0             | 1280  |
| CORRECTIONS | NORTHERN CA. WOMENS FACILITY   | 249  | 1         | 3            | 0             | 253   |
| CORRECTIONS | PAROLE & COMMUNITY SVS DIV     | 2927 | 37        | 85           | 0             | 3049  |
| CORRECTIONS | PELICAN BAY STATE PRISON       | 1426 | 10        | 35           | 0             | 1471  |
| CORRECTIONS | PELICAN BAY STATE PRISON - PIA | 14   | 0         | 1            | 0             | 15    |
| CORRECTIONS | PLEASANT VALLEY STATE PRISON   | 1156 | 6         | 64           | 0             | 1226  |
| CORRECTIONS | R J DONOVAN CORR FACILITY      | 1211 | 5         | 39           | 0             | 1255  |
| CORRECTIONS | R J DONOVAN CORR FACILITY- PIA | 48   | 0         | 7            | 0             | 55    |
| CORRECTIONS | REHABILITATION CENTER          | 1049 | 11        | 131          | 0             | 1191  |
| CORRECTIONS | RICHARD A MCGEE CORR TR CENTER | 220  | 3         | 760          | 0             | 983   |
| CORRECTIONS | SALINAS VALLEY STATE PRISON    | 1190 | 2         | 29           | 0             | 1221  |
| CORRECTIONS | SAN QUENTIN STATE PRISON       | 1462 | _<br>5    | 53           | 0             | 1520  |
| CORRECTIONS | SAN QUENTIN STATE PRISON - PIA | 17   | 0         | 1            | 0             | 18    |
| CORRECTIONS | SIERRA CONSERVATION CENTER     | 1030 | 17        | 54           | 0             | 1101  |

| DEPARTMENT                    | FACILITY/BOARD/BUREAU          | FULL TIME | PART TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-------------------------------|--------------------------------|-----------|-----------|--------------|---------------|-------|
| CORRECTIONS                   | SIERRA CONSERVATION CENTER-PIA | 4         | 0         | 0            | 0             | 4     |
| CORRECTIONS                   | VALLEY STATE PRISON FOR WOMEN  | 810       | 5         | 58           | 0             | 873   |
| COURT OF APPEAL               | FIFTH APPELLATE DISTRICT       | 66        | 0         | 1            | 0             | 67    |
| COURT OF APPEAL               | FIRST APPELLATE DISTRICT       | 97        | 9         | 0            | 0             | 106   |
| COURT OF APPEAL               | FOURTH APPELLATE DISTRICT      | 162       | 3         | 0            | 0             | 165   |
| COURT OF APPEAL               | SECOND APPELLATE DISTRICT      | 222       | 6         | 2            | 0             | 230   |
| COURT OF APPEAL               | SIXTH APPELLATE DISTRICT       | 36        | 8         | 0            | 0             | 44    |
| COURT OF APPEAL               | THIRD APPELLATE DISTRICT       | 78        | 0         | 0            | 0             | 78    |
| DELTA PROTECTION COMMISSION   |                                | 3         | 0         | 0            | 0             | 3     |
| DEPARTMENT OF MANAGED CARE    |                                | 253       | 8         | 59           | 0             | 320   |
| DEPT OF ALCOHOL & DRUG PRGMS  |                                | 288       |           | 39           | 0             | 344   |
| DEPT OF CHILD SUPPORT SERVICE |                                | 180       | 17        | 4            | 0             | 201   |
| DEPT OF FINANCIAL INSTITUTION |                                | 202       | 2         | 9            | 0             | 213   |
| DEVELOPMENTAL SERVICES        | AGNEWS STATE HOSPITAL          | 1249      | 83        | 97           | 0             | 1429  |
| DEVELOPMENTAL SERVICES        | DEVELOPMENTAL SERVICES/ADMIN   | 335       | 15        | 12           | 0             | 362   |
| DEVELOPMENTAL SERVICES        | FAIRVIEW STATE HOSPITAL        | 1704      | 162       | 47           | 0             | 1913  |
| DEVELOPMENTAL SERVICES        | FRANK D LANTERMAN HOSPITAL     | 1389      | 133       | 258          | 0             | 1780  |
| DEVELOPMENTAL SERVICES        | NORTHERN CALIFORNIA FACILITY   | 108       | 15        | 2            | 0             | 125   |
| DEVELOPMENTAL SERVICES        | PORTERVILLE STATE HOSPITAL     | 1745      | 44        | 249          | 0             | 2038  |
| DEVELOPMENTAL SERVICES        | SONOMA STATE HOSPITAL          | 1826      | 196       | 231          | 0             | 2253  |
| DEVELOPMENTAL SERVICES        | SOUTHERN CALIFORNIA FACILITY   | 124       | 2         | 12           | 0             | 138   |
| EDUCATION                     |                                | 1353      |           | 166          | 0             | 1569  |
| EDUCATION                     | DIAGNOSTIC CENTER/CENTRAL CA.  | 29        | 3         | 4            | 0             | 36    |
| EDUCATION                     | DIAGNOSTIC CENTER/NORTH CA.    | 32        | 1         | 4            | 0             | 37    |
| EDUCATION                     | DIAGNOSTIC CENTER/SOUTH CA.    | 32        | 5         | 1            | 0             | 38    |
| EDUCATION                     | SCHOOL FOR THE BLIND           | 113       |           | 23           | 0             | 162   |
| EDUCATION                     | SCHOOL FOR THE DEAF/FREMONT    | 323       | 32        | 98           | 0             | 453   |
| EDUCATION                     | SCHOOL FOR THE DEAF/RIVERSIDE  | 342       | 6         | 74           | 0             | 422   |
| EDUCATION                     | SUMMER SCHOOL FOR THE ARTS     | 4         | 0         | 0            | 0             | 4     |
| ELECTRICITY OVERSIGHT BOARD   |                                | 22        | 1         | 0            | 0             | 23    |
| EMERGENCY MED SERVS AUTHORITY |                                | 40        |           | 1            | 0             | 49    |
| EMPLOYMENT DEVELOPMENT DEPT   |                                | 7771      | 410       | 1549         | 0             | 9730  |
| EMPLOYMENT DEVELOPMENT DEPT   | CA. WORKFORCE INVESTMENT BOARD | 26        | 0         | 32           | 0             | 58    |
| EMPLOYMENT DEVELOPMENT DEPT   | EMPLOYMENT TRAINING PANEL      | 92        | 3         | 14           | 0             | 109   |
| EMPLOYMENT DEVELOPMENT DEPT   | UNEMPLOYMENT INSURANCE APPEAL  | 515       | 41        | 157          | 0             | 713   |
| ENVIRNMTL HLTH HAZRD ASSESS   |                                | 121       | 16        | 25           | 0             | 162   |
| FAIR EMPLOYMENT AND HOUSING   |                                | 272       | 4         | 15           | 0             | 291   |
| FAIR POLITICAL PRACTICES COMM |                                | 68        | 3         | 5            | 0             | 76    |

| DEPARTMENT                    | FACILITY/BOARD/BUREAU          | FULL TIME | PART TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-------------------------------|--------------------------------|-----------|-----------|--------------|---------------|-------|
| FINANCE                       |                                | 416       | 5         | 11           | 0             | 432   |
| FISH AND GAME                 |                                | 1829      | 52        | 1310         | 0             | 3191  |
| FISH AND GAME                 | SAN GABRIEL LOW LA RIV/MTN CON | 1         | 0         | 5            | 0             | 6     |
| FOOD AND AGRICULTURE          |                                | 1659      | 55        | 1432         | 33            | 3179  |
| FORESTRY AND FIRE PROTECTION  |                                | 62        | 0         | 6            | 0             | 68    |
| FORESTRY AND FIRE PROTECTION  | FORESTRY                       | 4283      | 45        | 155          | 0             | 4483  |
| FRANCHISE TAX BOARD           |                                | 4981      | 162       | 2506         | 0             | 7649  |
| GENERAL SERVICES              |                                | 1533      | 29        | 74           | 0             | 1636  |
| GENERAL SERVICES              | BLDG AND PROPERTY MGMT BR      | 1272      | 5         | 57           | 0             | 1334  |
| GENERAL SERVICES              | GENERAL SERVICES/PRINTING      | 281       | 0         | 20           | 0             | 301   |
| GENERAL SERVICES              | OFFICE OF STATE ARCHITECT      | 728       | 15        | 117          | 0             | 860   |
| GENERAL SERVICES              | OFFICE OF STATE PUBLISHING     | 141       | 2         | 15           | 0             | 158   |
| GOVERNOR'S ADV COMM ON CHLD C |                                | 3         | 2         | 3            | 0             | 8     |
| GOVERNOR'S OFFICE             |                                | 77        | 1         | 1            | 0             | 79    |
| HABEAS CORPUS RESOURCE CENTER |                                | 62        | 2         | 3            | 0             | 67    |
| HEALTH AND WELFARE AGENCY     |                                | 32        | 0         | 0            | 0             | 32    |
| HEALTH SERVICES               |                                | 5313      | 215       | 347          | 0             | 5875  |
| HOUSING AND COMMUNITY DEVELOP |                                | 488       | 16        | 26           | 0             | 530   |
| HOUSING FINANCE AGENCY        |                                | 201       | 9         | 35           | 0             | 245   |
| INDUSTRIAL RELATIONS          |                                | 2326      | 39        | 140          | 0             | 2505  |
| INSURANCE                     |                                | 1165      | 25        | 80           | 0             | 1270  |
| INTERCITY HIGH SPEED RAIL COM |                                | 3         | 0         | 10           | 0             | 13    |
| JUDICIAL COUNCIL              |                                | 485       | 16        | 11           | 0             | 512   |
| JUSTICE                       |                                | 4821      | 164       | 451          | 0             | 5436  |
| LABOR AND WORKFORCE DEV AGENC |                                | 4         | 0         | 0            | 0             | 4     |
| LEGISLATIVE COUNSEL BUREAU    |                                | 513       | 22        | 76           | 0             | 611   |
| LEGISLATURE- ASSEMBLY         |                                | 80        | 0         | 0            | 0             | 80    |
| LEGISLATURE- SENATE           |                                | 40        | 0         | 0            | 0             | 40    |
| LIEUTENANT GOVERNOR'S OFFICE  |                                | 20        | 6         | 0            | 0             | 26    |
| MANAGED RISK MEDICAL INS BRD  |                                | 62        | 0         | 12           | 0             | 74    |
| MENTAL HEALTH                 | ATASCADERO STATE HOSPITAL      | 1638      | 169       | 255          | 0             | 2062  |
| MENTAL HEALTH                 | COALINGA SECURE TREATMENT FAC  | 8         | 0         | 0            | 0             | 8     |
| MENTAL HEALTH                 | MENTAL HEALTH/ADMINISTRATION   | 309       | 12        | 25           | 0             | 346   |
| MENTAL HEALTH                 | METROPOLITAN STATE HOSPITAL    | 1599      | 36        | 134          | 0             | 1769  |
| MENTAL HEALTH                 | NAPA STATE HOSPITAL            | 1804      | 170       | 273          | 0             | 2247  |
| MENTAL HEALTH                 | PATTON STATE HOSPITAL          | 1883      | 93        | 255          | 0             | 2231  |
| MENTAL HEALTH                 | SALINAS VALLEY PSYCHIATRIC PRO | 53        | 0         | 0            | 0             | 53    |
| MENTAL HEALTH                 | VACAVILLE PSYCHIATRIC FACILITY | 256       | 3         | 2            | 0             | 261   |

| DEPARTMENT                    | FACILITY/BOARD/BUREAU | FULL TIME | PART TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-------------------------------|-----------------------|-----------|-----------|--------------|---------------|-------|
| MILITARY DEPARTMENT           |                       | 832       | 3         | 14           | 0             | 849   |
| MOTOR VEHICLES                |                       | 7711      | 205       | 1944         | 0             | 9860  |
| MUSEUM OF SCIENCE & INDUSTRY  |                       | 138       | 0         | 3            | 0             | 141   |
| NATIVE AMERICAN HERITAGE COMM |                       | 3         | 0         | 2            | 0             | 5     |
| OFC OF SECTY ENVIRMTL PROTECT |                       | 44        | 2         | 3            | 0             | 49    |
| OFF INSPECTOR GEN FOR VETS AF |                       | 2         | 0         | 8            | 0             | 10    |
| OFFICE OF ADMINISTRATIVE LAW  |                       | 21        | 2         | 0            | 0             | 23    |
| OFFICE OF CRIMINAL JUSTC PLNG |                       | 121       | 9         | 11           | 0             | 141   |
| OFFICE OF EMERGENCY SERVICES  |                       | 470       | 14        | 7            | 0             | 491   |
| OFFICE OF INSPECTOR GENERAL   |                       | 76        | 0         | 11           | 0             | 87    |
| OFFICE OF PLANNING & RESEARCH |                       | 108       | 7         | 3            | 0             | 118   |
| OFFICE OF REAL ESTATE APPRSRS |                       | 22        | 0         | 0            | 0             | 22    |
| OFFICE OF STW HLTH PLNG & DEV |                       | 327       | 23        | 100          | 0             | 450   |
| OFFICE OF TRAFFIC SAFETY      |                       | 33        | 0         | 1            | 0             | 34    |
| PARKS AND RECREATION          |                       | 2142      | 54        | 2407         | 0             | 4603  |
| PEACE OFF STANDARDS & TRAING  |                       | 109       | 7         | 20           | 0             | 136   |
| PERSONNEL ADMINISTRATION      |                       | 207       | 9         | 12           | 0             | 228   |
| PESTICIDE REGULATION          |                       | 329       | 25        | 11           | 0             | 365   |
| POSTSECONDARY EDUC COMMISSION |                       | 18        | 1         | 21           | 0             | 40    |
| PUBLIC EMPL'S RETIREMENT SYS  |                       | 1496      | 64        | 92           | 0             | 1652  |
| PUBLIC EMPLMT RELATIONS BOARD |                       | 36        | 1         | 4            | 0             | 41    |
| PUBLIC UTILITIES COMMISSION   |                       | 853       | 10        | 71           | 0             | 934   |
| REAL ESTATE                   |                       | 281       | 8         | 53           | 0             | 342   |
| REHABILITATION                |                       | 1772      | 71        | 365          | 0             | 2208  |
| RESOURCES AGENCY              |                       | 31        | 1         | 3            | 0             | 35    |
| SAN FRANCISCO BAY CON&DEV CM  |                       | 37        | 1         | 4            | 0             | 42    |
| SAN JOAQUIN RIVER CONSERVANCY |                       | 2         | 0         | 0            | 0             | 2     |
| SANTA MONICA MTS CONSERVANCY  |                       | 3         | 1         | 6            | 0             | 10    |
| SCHOLARSHARE INVESTMENT BOARD |                       | 4         | 0         | 1            | 0             | 5     |
| SEC FOR STATE & CONS SVS AGY  |                       | 10        | 0         | 0            | 0             | 10    |
| SECRETARY OF STATE'S OFFICE   |                       | 409       | 16        | 13           | 0             | 438   |
| SEISMIC SAFETY COMMISSION     |                       | 6         | 1         | 17           | 0             | 24    |
| SOCIAL SERVICES               |                       | 3859      | 287       | 336          | 0             | 4482  |
| STATE COASTAL CONSERVANCY     |                       | 52        | 6         | 11           | 0             | 69    |
| STATE COMP INSURANCE FUND     |                       | 7741      | 100       | 223          | 0             | 8064  |
| STATE CONTROLLER'S OFFICE     |                       | 984       | 42        | 63           | 0             | 1089  |
| STATE COUNCIL ON DEVL DISABL  |                       | 77        | 25        | 11           | 0             | 113   |
| STATE ENERGY RES CONS&DEV COM |                       | 444       | 45        | 11           | 0             | 500   |

| DEPARTMENT                    | FACILITY/BOARD/BUREAU          | FULL TIME | PART TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-------------------------------|--------------------------------|-----------|-----------|--------------|---------------|-------|
| STATE INDEPENDENT LIVING COUN |                                | 3         | 0         | 8            | 0             | 11    |
| STATE LANDS COMMISSION        |                                | 198       | 6         | 26           | 0             | 230   |
| STATE PERSONNEL BOARD         |                                | 149       | 10        | 133          | 0             | 292   |
| STATE PUBLIC DEFENDER         |                                | 91        | 5         | 0            | 0             | 96    |
| STATE TEACHERS RETIREMENT SYS |                                | 485       | 14        | 32           | 2             | 533   |
| STATE TREASURER'S OFFICE      |                                | 212       | 3         | 30           | 0             | 245   |
| STATUTORY OFFICERS            | JUDGE'S RETIRE SYSTEM MEMBER   | 1065      | 0         | 0            | 0             | 1065  |
| STATUTORY OFFICERS            | LEGISLATURE RETIRE SYS MEMBER  | 11        | 0         | 0            | 0             | 11    |
| STATUTORY OFFICERS            | PUBLC EMP RETIRE SYSTEM MEMBER | 11        | 0         | 0            | 0             | 11    |
| STEPHEN P TEALE CONSOLD DT CT |                                | 354       | 19        | 1            | 0             | 374   |
| STUDENT AID COMMISSION        |                                | 193       | 7         | 16           | 0             | 216   |
| SUPREME COURT                 |                                | 121       | 11        | 4            | 0             | 136   |
| TOXIC SUBSTANCES CONTROL      |                                | 949       | 38        | 19           | 0             | 1006  |
| TRADE & COMMERCE AGENCY       |                                | 182       | 11        | 11           | 0             | 204   |
| TRANSPORTATION                | DISTRICT 1                     | 523       | 16        | 64           | 0             | 603   |
| TRANSPORTATION                | DISTRICT 2                     | 665       | 10        | 218          | 0             | 893   |
| TRANSPORTATION                | DISTRICT 3                     | 1482      | 32        | 308          | 0             | 1822  |
| TRANSPORTATION                | DISTRICT 4                     | 3558      | 32        | 230          | 0             | 3820  |
| TRANSPORTATION                | DISTRICT 5                     | 659       | 18        | 21           | 0             | 698   |
| TRANSPORTATION                | DISTRICT 6                     | 1445      | 14        | 65           | 0             | 1524  |
| TRANSPORTATION                | DISTRICT 7                     | 2717      | 15        | 61           | 0             | 2793  |
| TRANSPORTATION                | DISTRICT 8                     | 1430      | 5         | 71           | 0             | 1506  |
| TRANSPORTATION                | DISTRICT 9                     | 247       | 0         | 95           | 0             | 342   |
| TRANSPORTATION                | DISTRICT 10                    | 673       | 11        | 111          | 0             | 795   |
| TRANSPORTATION                | DISTRICT 11                    | 1434      | 22        | 25           | 0             | 1481  |
| TRANSPORTATION                | DISTRICT 12                    | 1022      | 6         | 15           | 0             | 1043  |
| TRANSPORTATION                | DISTRICT 23                    | 27        | 0         | 0            | 0             | 27    |
| TRANSPORTATION                | EQUIPMENT HEADQUARTERS SHOP    | 700       | 0         | 9            | 0             | 709   |
| TRANSPORTATION                | HEADQUARTERS OPERATIONS        | 3039      | 65        | 146          | 0             | 3250  |
| TRANSPORTATION                | TRANSPORTATION/ADMINISTRATION  | 1983      | 63        | 92           | 0             | 2138  |
| VETERANS AFFAIRS              | BARSTOW VETERANS HOME          | 243       | 6         | 65           | 0             | 314   |
| VETERANS AFFAIRS              | CHULA VISTA VETERANS HOME      | 193       | 3         | 24           | 0             | 220   |
| VETERANS AFFAIRS              | VETERANS AFFAIRS/ADMINISTRATN  | 264       | 6         | 14           | 13            | 297   |
| VETERANS AFFAIRS              | VETERANS HOME                  | 827       | 64        | 232          | 0             | 1123  |
| VICTIM COMP & GOV CLAIMS BRD  |                                | 280       | 24        | 1            | 0             | 305   |
| WATER RESOURCES               |                                | 2545      | 68        | 408          | 0             | 3021  |
| WATER RESOURCES CONTROL BOARD |                                | 1452      | 113       | 127          | 0             | 1692  |
| WILDLIFE CONSERVATION BOARD   |                                | 21        | 0         | 1            | 0             | 22    |

Data as of: February 2003

| DEPARTMENT                  | FACILITY/BOARD/BUREAU          | FULL TIME | PART TIME | INTERMITTENT | INDETERMINATE | TOTAL |
|-----------------------------|--------------------------------|-----------|-----------|--------------|---------------|-------|
| YOUTH AND ADULT CORR AGENCY |                                | 10        | 0         | 0            | 0             | 10    |
| YOUTH AUTHORITY             | CHADERJIAN SCHOOL              | 283       | 1         | 41           | 0             | 325   |
| YOUTH AUTHORITY             | CONSERVATION CAMP              | 85        | 2         | 48           | 0             | 135   |
| YOUTH AUTHORITY             | DEWITT NELSON TRAINING CENTER  | 194       | 0         | 42           | 0             | 236   |
| YOUTH AUTHORITY             | EL PASO DE ROBLES SCHOOL       | 304       | 2         | 66           | 0             | 372   |
| YOUTH AUTHORITY             | FRED C. NELLES SCHOOL FOR BOYS | 319       | 8         | 94           | 0             | 421   |
| YOUTH AUTHORITY             | KARL HOLTON SCHOOL FOR BOYS    | 149       | 4         | 50           | 0             | 203   |
| YOUTH AUTHORITY             | NORTHERN CA. YOUTH CENTER      | 175       | 14        | 36           | 0             | 225   |
| YOUTH AUTHORITY             | NORTHERN RECEPTION CENTER      | 214       | 10        | 43           | 0             | 267   |
| YOUTH AUTHORITY             | O. H. CLOSE SCHOOL             | 171       | 0         | 47           | 0             | 218   |
| YOUTH AUTHORITY             | PRESTON SCHOOL OF INDUSTRY     | 368       | 4         | 48           | 0             | 420   |
| YOUTH AUTHORITY             | SOUTHERN RECEPTION CENTER      | 249       | 7         | 69           | 0             | 325   |
| YOUTH AUTHORITY             | VENTURA SCHOOL FOR GIRLS       | 346       | 4         | 45           | 0             | 395   |
| YOUTH AUTHORITY             | YOUTH AUTHORITY/ADMINISTRATION | 642       | 13        | 187          | 0             | 842   |
| YOUTH AUTHORITY             | YOUTH TRAINING SCHOOL          | 537       | 6         | 100          | 0             | 643   |
| YOUTHFUL OFFENDER PAROLE BD |                                | 23        | 0         | 19           | 0             | 42    |

Total Active Employees by Department/Facility: 230,058